

THIS INDENTURE, made the 26th
day of January, in the year of our Lord, nine-
teen hundred and nine, 382

BETWEEN PACIFIC ELECTRIC LAND COMPANY, a Corporation
and RIVERSIDE AND ARLINGTON RAILWAY COMPANY, a Corporation, the
parties of the first part, and the CITY OF RIVERSIDE (a mun-
icipal Corporation of the State of California), the party of the
second part,

WITNESSETH: That the said parties of the
first part, for and in consideration of the sum of \$10.00,
gold coin of the United States of America, to them in hand paid
by the said party of the second part, the receipt whereof is
hereby acknowledged, do by these presents grant unto the said
party of the second part, for use as a public street, and for no
other purpose, all that certain lot or parcel of land situate,
lying, and being in the City of Riverside, County of Riverside,
State of California, and bounded and particularly described as
follows, to-wit:-

Beginning at a point in the Southerly line of
Lot 23, of the Lands of the Southern California Colony Association
(as per Map recorded in Book 7, of Maps, Records of San Bernar-
dino County, at page 17 thereof) and distant four and twenty-
five hundredths (4.25) feet Westerly from the intersection of
said Southerly line of said Lot 23 with the Northerly prolonga-
tion of the center line of Main Street, in said City of River-
side: thence from said point of beginning N. 29° 00' E.
parallel to said prolonged center line of Main Street, two hun-
dred sixteen and nine tenths (216.9) feet to the point of be-
ginning of a curve concave to the East, and having a radius of
six hundred (600) feet; thence Northerly along said curve one
hundred thirty-four and ninety-seven hundredths (134.97) feet to
the end of said curve; thence N. 41° 53' E. one hundred seven-

Said lot or parcel of land being more particularly shown by the red colored portion of the Map hereto attached and made a part hereof.

First . The above described land is conveyed to the party of the second part for use as a public highway, and the right is hereby granted to said party of the second part, to commence an excavation on said land for an approach to a subway under the tracks of the Southern Pacific Railroad, said railroad being shown on the map hereto attached; provided, however, that such

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excavation shall commence at a point at least fifty (50) feet Northerly from the Northerly line of First Street.

Second. The party of the second part, at the time of making said excavation and at its own sole cost and expense, construct suitable retaining walls, in order to protect the remaining property of the parties of the first part, or either of them, abutting the land herein conveyed, from possibility of damage from caving earth, or from storm water, which will be created by the making of the excavation hereinabove mentioned.

Third. The right is hereby reserved to the Riverside and Arlington Railway Company, and to its successors and assigns forever, to construct and maintain railway tracks across the Southwesterly portion of the land herein conveyed, as shown on the blueprint hereto attached, and to operate cars thereon and thereover.

TO HAVE AND TO HOLD, all and singular the said premises unto the said party of the second part, subject to the conditions hereinabove set forth.

IN WITNESS WHEREOF, the said parties of the first part hereto have caused these presents to be executed, and their respective corporate names and seals to be hereunto affixed, by their proper officers, thereunto duly authorized, the day and year in this indenture first above written.

PACIFIC ELECTRIC LAND COMPANY,

By Geo. O. Patton
Vice President.

And E. J. Book
Secretary.

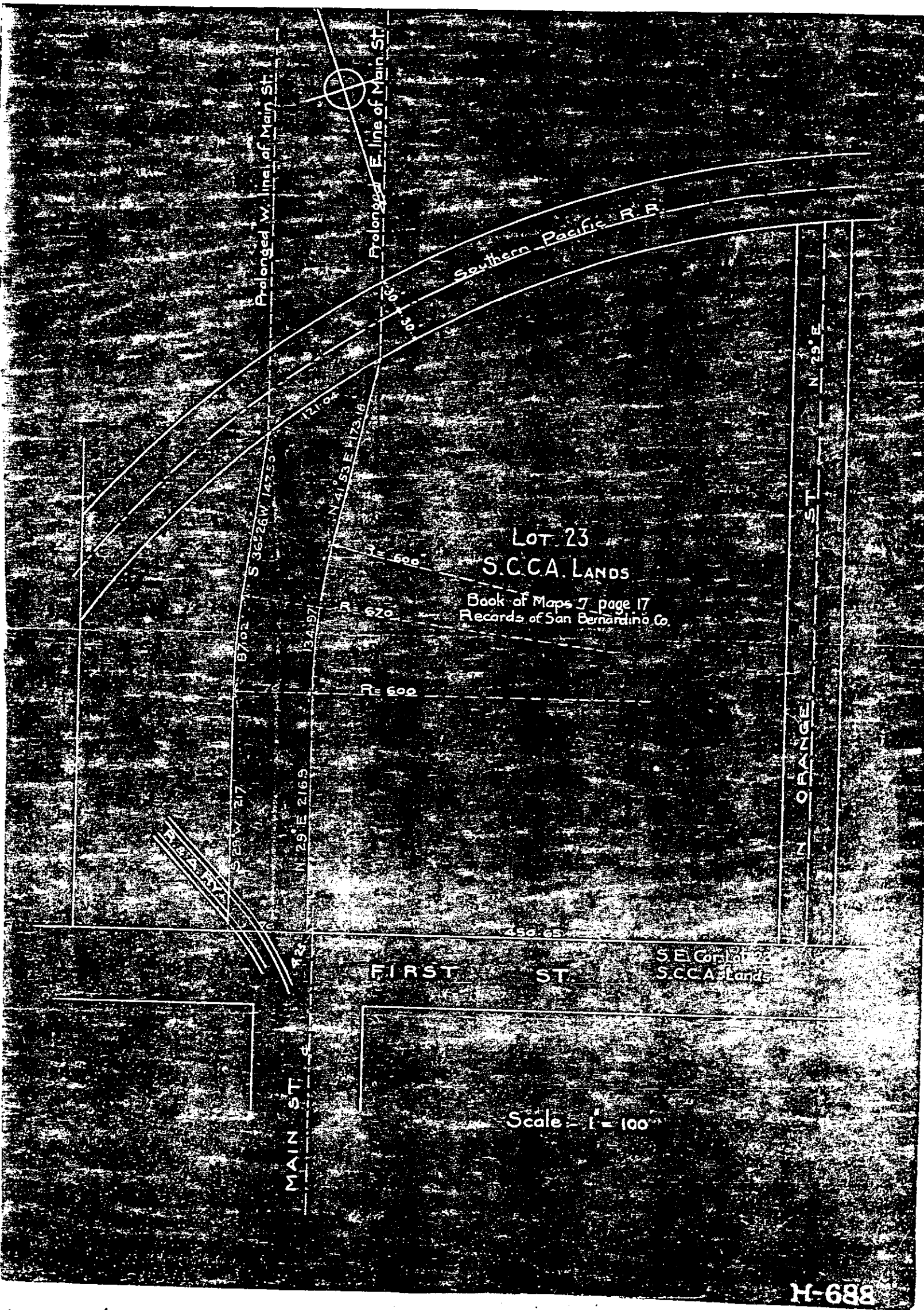
RIVERSIDE & ARLINGTON RAILWAY COMPANY,

By George Gross
President.

And Frank Miller
Secretary.

Approved as to form
GIBSON, TRASK, DUNN & CRUTCHER

By Wm. H. Gibson



RECORDED IN BOOK NO. 10000, RECORD OF 1919
THE GENERALITY OF THE RIGHT-OF-WAY OF THE RIVERSIDE RAILROAD
IN THE CITY AND DISTRICT OF RIVERSIDE (1919) AND TO A BOUND IN

STATE OF CALIFORNIA, } SS.
COUNTY OF LOS ANGELES

On this 15th day of February in the year one thousand nine hundred and nine
before me, **J. E. BROWN**, a Notary Public in and for said County of Los Angeles, State of California, residing therein, duly
commissioned and sworn, personally appeared Geo S Patton
known to me to be the Vice President, and E J Cook
Pacific Electric Land Company known to me to be the Secretary of the
the Corporation
that executed the within instrument, known to me to be the persons who executed the within
instrument on behalf of the Corporation therein named, and acknowledged to me that such
Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in
said County, the day and year in this certificate first above written.

[Corporation]

J E Brown
Notary Public in and for Los Angeles County, State of California.

State of California,
COUNTY OF RIVERSIDE,

On this 26th day of January in the year of our Lord one thousand nine hundred and nine
before me, Walter D. Clark, a Notary Public in and for said County and State,
residing therein, duly commissioned and sworn, personally appeared George Frost President, and
Frank A Miller Secretary, personally known to me to be the President and Secretary of the
Corporation described in, and who executed the within and annexed instrument, and acknowl-
edged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal,
the day and year in this Certificate first above written.

[CORRATON—Walter D. Clark Print.] 6-1-04-1m

W A Huntington
Notary Public in and for Riverside County, State of California

D E E D

PACIFIC ELECTRIC LAND CO.

RIVERSIDE & ARLINGTON RY. CO.

T O

CITY OF RIVERSIDE .

Dated

Jan. 26th 1909

land for Northard extension of Main Street.

RECEIVED FOR RECORD

APR 23 1909

at *47* Min. past *4* o'clock *P.* M. at request of *J. C. Evans*

Copied in Book No. *282* of

Deeds page *213*

Seq. Records of Riverside County, California.

J. D. Logan Recorder.

By *J. D. Logan* Deputy Recorder.

Fees, \$ *3.50*